



**Parks and Trails Replacement Plan Fund Joint Parks and Natural Resources  
Commission/Audit and Investment Commission Meeting  
Agenda**

October 6, 2020 | 7 p.m.  
Public Safety Education and Training Conference Rooms  
Public Safety, 2100 Radio Drive

**Please note: Due to COVID-19, the October 6, Parks and Trails Replacement Plan Fund Joint Commission meeting is taking place virtually and at Public Safety in the Public Safety Training Center. Members of the public may attend the meeting, but will be required to comply with social distancing parameters as determined by the City. Members of the public may also join the meeting using a PC, Mac, iPad, iPhone or Android device.**

**Public comments will be accepted during the meeting by using the link to the virtual meeting to join the meeting and then submit your questions via the online Q&A feature within the meeting.**

\* Please note that all agenda times are estimates.

- 7:00\* 1. Call to Order – Parks and Trails Replacement Plan Fund Joint Commission Meeting
- 7:02 2. Special Order of Business – Presentation of Outstanding Volunteer Award to Timothy Brewington, II
- 7:10 3. Approval of the Minutes of the Parks and Trails Replacement Fund Joint Commission Meeting – September 1, 2020
- 7:15 4. Parks and Trails Replacement Plan Funding Mechanism
- 9:00 5. Adjournment

**If a Commission member cannot attend this meeting, please contact Belinda Reed at 651-714-3584 by Monday, October 5, 2020. Thank you.**

The City of Woodbury is subject to Title II of the Americans with Disabilities Act, which prohibits discrimination on the basis of disability by public entities. The City is committed to full implementation of the Act to our services, programs, and activities. Information regarding the provisions of the Americans with Disabilities Act is available from the City Administrator's office at 651-714-3500. Auxiliary aids for disabled persons are available upon request at least 72 hours in advance of an event. Please call the ADA Coordinator, at 651-714-3500 (TDD 651-714-3568) to make arrangements.