



**Parks and Natural Resources Commission Agenda**  
**March 5, 2019 | 7 p.m.**  
**HealthEast Sports Center, Upper Level Conference Room**

- 7:00\* 1. Call to Order
- 7:01 2. Open Forum
- 7:05 3. Approval of Minutes – February 5, 2019
- 7:10 4. Review and Approve PNRC 2019 Work Plan – Memorandum No. 19 – 03
- 7:20 5. Discussion Items
  - A. Tamarack Nature Preserve – Adopt-a-Park Volunteers (*15 min.*)
  - B. Brainstorm Education Hand-out
  - C. Ojibway Park Master Plan and Redevelopment Update
  - D. Phase II Update
  - E. Valley Creek Park Master Plan
- 8:10 6. Monthly Update (December '18) – Memorandum No. 19 – 04
- 8:15 7. Council Report – Council Member Santini
- 8:25 8. Announcements/Miscellaneous
- 8:30 9. Adjourn

\*Please note that all agenda times are estimates

**If a Commission member cannot attend this meeting, please contact Belinda Reed at (651) 714-3584 by Monday, March 4, 2019. Thank you.**

The City of Woodbury is subject to Title II of the Americans with Disabilities Act, which prohibits discrimination on the basis of disability by public entities. The City is committed to full implementation of the Act to our services, programs, and activities. Information regarding the provisions of the Americans with Disabilities Act is available from the City Administrator's office at 651-714-3500. Auxiliary aids for disabled persons are available upon request at least 72 hours in advance of an event. Please call the ADA Coordinator, at 651-714-3500 (TDD 651-714-3568) to make arrangements.